MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

ROARING RIVER DISTRICT

PRIMITIVE BAPTIST ASSOCIATION.

Convened with the Reddies River Church, Wilkes County, North Carolina, *FRIDAY and SATURDAY*,

OCTOBER 10 & 11, 1885.

T. M. JOINES, CLERK. Elder WM. HALL, MODERATOR.

THE "MOUNTAIN RANGE OUTLOOK" PRINT.

H. SPENCER, Trap Hill.

STATISTICAL TABLE.

CHURCHES.	Post Office.	County.	DELEGATES.	PASTORS.	Saturdays.	Ordained Ministers.	Licentiates.	Baptized.	Dismissed by Letter	Received by Letter.	Restored.	Excluded.	Deceased.	Total Number.	Contributions.
Cross Roads	Mulberry	Wilkes.	Geo. Wyatt, A. J. Absher, L. A. Dancy	Elder Wm. Hall	3	0	0	0	1	1	0	1	1	51	2,00
Double Creek	Absher		Harden Spicer, J. W. Shumate, T. M. Joines		3	0	0	0	0	0	0	0	3	47	1,44
Mulberry	Mulberry		Elder Wm. Hall, Harden Shumate, Wm. Jennings	" Wm. Hall	1	1	0	1	2	1	0	0	0	87	3.00
Meadow Fork	Laurel Spring	Aleghany.	Elder Joshua Long, L. C. Long	" Josh. Long	2	1	0	0	0	0	0	2	0	33	1.00
Roaring River	Trap Hill	Wilkes.	Elder Wm. R. Welborn, S. H. Johnson, Miles Lyons	" W.R.Welborn	1	1	1	2	0	5	0	1	0	35	0.50
Reddies River	Wilber	Wilkes.	Eld. W.P.Kilby, D.F.Shepherd, J. L. Whittigton	" W. P. Kilby	2	1	0	0	2	0	0	0	1	41	0,95
Rock Spring	Hall Mills	Wilkes.	D. T. Long, J. O. Owens, Martin Taylor	" Joshua Long	4	0	0	0	0	3	0	0	0	35	1.00
Woodruff	Cherry Lane	Aleghany.	Elder J. M. Crouse, C. M. Crouse, R. Brooks	" J. M. Crouse	2	1	0	1	0	0	0	0	0	34	,90

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION OF THE ROARING RIVER DISTRICT

PRIMITIVE BAPTIST ASSOCIATION.

Convened with the Reddies River Church, Wilkes County, North Carolina, *FRIDAY and SATURDAY*,

OCT. 10 & 11, 1885.

T. M. JOINES, CLERK. ELDER WM. HALL, MODERATOR.

FRIDAY, OCTOBER 10, 1885.

The introductory Sermon was delivered by Elder Wm. R. Welborn, according to previous appointment, by using the fourth and last chapter of the prophecies of Malichi for a text.

After an intermission of fifteen minutes, the Delegates assembled in the Church house, and were called to order by Singing and Prayer by the Moderator of last year.

1. Read and received Letters from all the Churches in our Union, except Whiteoak.

2. Organized the Association by electing Elder Wm. Hall Moderator, and T. M. Joines Clerk.

3. On motion, called for Correspondents from sister Associations, when the following came forward, viz: from the Mountain, Elders James Shumate and E. F. Kane, with a letter and file of minutes; from the Senter, Elders H. B. Miller, T C. Barker, and Elisha Wroop, with a Letter, but no minutes, all of whom received the wright hand of fellowship, were seated with us, and aided in counsel.

4. On motion, invited transient Ministers and Lay Members from sister Associations to seat with us, when the following named came forward, received the wright hand of fellowship, and were seated with us, viz: from Senter, brothers Peter McNiel, John Stansbury, James Owens and A. Waddle.

5. On motion, appointed Elders Elisha Wroop, from the Senter, and J. M. Crouse to occupy the stand to day.

6. On motion, authorized the Moderator to make all temporary appointments during our Session.

7. Appointed brother Harden Spicer George Wyatt, with delegates from this church, to arrange the Minutes during our Session, who made the following report for Saturday: 1st, Elder E. F. Kane, 2d, James Shumate, 3d, T. C. Barker, for Sunday.

1st, Elisha Wroop; 2d, T. C. Barker; 3d, H. B. Miller.

8. Appointed brothers L. A. Dancy to write a corresponding Letter to the Senter; J. O. Owens to the Mountain, and Elder Wm. R. Welborn to the New River, and that they have them ready for inspection by to-morrow morning.

9. Appointed brothers Harding Shumate, Wm. Jennings and A. J. Absher to select correspondent to sister associations next year, who made the following report, viz: to the Mountain, Elders Wm. R. Welborn, J. M. Crouse, and brother T. M. Joines to the Senter, Elders Wm. Hall, W. P. Kilby and Brother J. O. Owens; to the New River, Elder Wm. R. Welborn and brothers J. W. Holbrook and S. H. Johnson.

10. Appointed Elder Joshua Long, Brother Harding Spicer George Wyatt, Elders Wm. R. Welborn and J. M. Crouse, with the Moderator and Clerk, a Committee of Arrangement, and invited Correspondent to sit with them.

11. After Singing and Prayer by Elder E. F. Kane, adjourned until to-morrow morning, 9 o'clock.

SATURDAY, OCTOBER 11, 1885.

Met persuant to adjournment. Prayer by Elder H. B. Miller.

1. Called names of Delegates and marked absentees.

2. Called on Committee of Arrangements to Report: Report received and the committee discharged.

3. Read the Constitution and Rules of Decorum.

4. Appointed brothers A. J. Absher, L. A. Dancy and J. O. Owens, a Committee of Finance, who made the following Report; received in contribution from the Churches $10,79; allowed the Clerk two dollars for services: paying the Treasurer fifty-five cents for money advanced last year, to pay for the Minutes—leaving in the hands of the Treasurer, $8,24, to defray expense of printing the minutes.

5. Called on the Correspondents appointed last year to visit sister Associations to report, who reported and were discharged.

6. Called on the Committee of last year to look after destitute Churches and members, and to notice Corresponding Line, to report, who Reported and were discharged. On motion, appointed Elders Joshua Long, Wm. Hall, W. P. Kilby, Wm. R. Welborn, J. M. Crouse and brother Robert Brooks, a Committee for the ensuing year, and made it their duty to enquire into the cause why *Whitcoak* church did not send a representative to the Association this year.

7. Called on the brethren appointed to write Corresponding Letters, to read them. Letters read and brethren discharged.

8. Took up the request of Double Creek church:

REQUEST ?—There is a difficulty existing between brother B. F. Absher, a member of this church and Roaring River church, and we have made an effort to investigate the case, to see where the wrong was, but was not permitted to do so by said Roaring River church. We therefore ask you to investigate the case and locate the wrong.

ANSWER: At the request of one of the Delegates from Roaring River church, a Committee was appointed to investigate the case and report, consisting of brothers Harding Shumate, L. A. Dancy, J. O. Owens, C. M. Crouse and J. L. Whitington.

9. On motion, take up the query from Roaring River church.

QUERY? Is it Gospel order for a member of our faith and order to have two living companions at the same time?

ANSWER: We say it is not gospel order for a member to have two living wives at the same time; but we do not believe that when a man puts away his wife for the cause of fornication and adultery, according to the laws of the State, that she is any more his wife.

10. On motion, appointed Elder Wm. R. Welborn to write a Circular Letter, to be attached to the Minutes of next year, and have it aur next Association for inspection.

11. Appointed the Clerk and Treasurer to superintend the printing of the MINUTES, and have *three hundred and fifty* copies struck and distributed as usual.

12. Appointed the next Association to be held with the Rock Spring Church, Wilkes County, to commence on Friday before the second Sunday in October, 1886. Elder J. M. Crouse to preach the introductory Sermon: Elder W. P. Kilby alternate.

Resolved, That we now tender our heart-felt thanks to the brethren and friends of this vicinity for their kindness towards us during our Session.

Resolved, That we now adjourn to the time and place of our next Association.

Admonition and Prayer by Elder Wm. R. Welborn.

T. M. JOINES, CLERK. ELDER WM. HALL, MODERATOR.

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MINUTES

OF THE

Roaring River District Primitive Baptist

ASSOCIATION.

Convened with the Woodruff Church, Allagany County, North Carolina, Friday and Saturday, October the 10th and 11th, 1884.

WM. HALL, Moderator.

T. M. JOINES, Clerk.

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FRIDAY. October 10th, 1884.

The introductory Sermon was delivered by Elder Wm. Hall from the 7th Chapter Isaiah and 2 th verse.

After a short intermission the messengers assembled in the Church house and were called to order, with singing and prayer by Elder Wm Hall.

1st. Called on messengers holding letters from the different Churches to hand them in, on being done were read, and on motion were recieved and the messengers seated.

2nd. Organized the Association by electing Elder Wm. Hall Moderator and T. M. Joines Clerk.

3rd. On motion, called for correspondents from Sister Association, Elder C. C. Davis from the Senter and Elder James Shumate and E. F. Kane from the Mountain came forward with a letter and file of minutes from their respective associations, received the hand of fellowship taken seats with us and aided in council.

4th. On motion invited trancient ministers and visiting lay members from sister associations to seat with us, when Wm. B. Reves from the Senter and Elder J. M. Wyatt and brother J J. Atwood and A. J. Wagerner, from the mountain accepted the invitation and seated with us.

5th. On motion the Moderator was authorized to make all temporary appointments during the session.

6th. Appointed brother D. F. Long and J. W. Holbrook, with the messengers from this church to arrange the ministry who reported for Saturday. 1st. E. F. Kane, 2nd. J. M. Wyatt, 3rd. C. C. Davis. For Sunday. 1st. Joshua Long, 2nd. J. M. Wyatt, 3rd, C. C. Davis.

7th. Appointed F. M. Walker to write a coresponding letter to the Senter, M. F. Joines to the Mountain and L. A. Dancey to the New River and have them ready for inspection by to-morrow morning.

8th. On motion it was thought advisable to ask for correspondence with the New River Association.

9th. Appointed Hardin Spicer Wm. Jennings and C. M. Crouse a committee to select correspondents to sister Associations who reported to the Mountain, Elder Joshua Long, J. M. Crouse and brother M. F. Joines to the Senter; Elder W. P. Kilby and brother J. W. Holbrook and T M. Joines to the New River, Elders Wm. Hall, Wm, R. Willborn and brother F. M. Walker.

10th. Appointed Elders Joshua Long, Wm. R, Wilborn and brother M. F. Joines, Harding Spicer, J. W. Holbrook with the moderator and the clerk, a committee of arangement and invited correspondents to sit with them.

11th, Adjourned until to-morrow morning 9 o'clock.

Prayer by Elder James Shumate.

SATURDAY, October 11th. 1884

Met persuant to adjournment. Prayer by Elder C. C. Davis.

1st. Called names of messengers and marked absentes.

2nd. Called on committee of arrangements to report. Report received and the the committee discharged.

3rd. Read the Constitution and Rules of Decorum.

4th. Appointed brothers J. W. Holbrook, A. J. Absher and L. A Dancy a committee of finance who made the following report viz: Received from the Churches in contribution $13,90. Allowing the Clerk $2.00 leaving in the hands of the Treasurer $8,00 to defray expenses of printing, and $3,90 not disposed of, which on motion was given to J. W. Holbrook Ex-Clerk, for losses sustained.

5th. Called on correspondents appointed to visit sister associations last year to report, who reported satisfactorily and were discharged.

6th. Called on the Committee, appointed last year, to look after destitute churches and members and notice corresponding lines to report who reported and were discharged. On motion appointed, for the ensuing year, Elders Joshua Long, Wm. Hall W. P. Kilby, Wm. R. Welborn and Bro's F M. Walker and Norwood Kennedy a committee for the same purpose.

7th. Called for the reading of the corresponding letters which being done the brethern were discharged.

8th. On motion agreee to have the articles of our faith printed on the minutes.

9th. Appointed the Clerk Treasurer and ordered them to have 350 copies of the minutes struck and distribute them as usual.

10th, Appointed the next Association to be held with the Reddies River Church, Wilkes county to commence on Friday before the second Sunday in October next. Elder Wm. R. Welborn to preach the introductory sermon, Elder W. P. Kilby alternate.

Resolved. That we now tender our heart felt thanks to God and the brethern and friends of this vicinity for their kindness towards us during our session.

Resolved. That we now adjourn to the time and place of our next association.

Prayer by Elder James Shumate.

T. M. Joines, clerk. Elder Wm. Hall, Moderator.

ARTICLES OF FAITH.

1st. We believe in one only true and living God, father son and holy ghost and that these three are one.

2nd. We believe that the Scriptures of the old and new Testament are the word of God and the only rule of faith and practice.

3rd. We believe in the doctrine of election by grace.

4th. We believe in the doctrine of original sin an man's impotency to recover himself from the fallen state he is in by nature by his own free will or ability.

5th. We believe sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

6th. We believe that siners are called, converted, regenerated and sanctified by the Holy Spirit and that all who are thus regenerated and sanctified by the Holy Spirit or borned again by the spirit of God, shall never finally fall away.

7th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ and that true belevers are the subject of these ordinances and we believe the only true mode of Baptism is by immersion.

8th. We believe in the resurection of the dead and a general judgement and that the joys of the righteous and the torment of the wicked will be eternal.

9th. We believe that no minister has a right to administer the ordinance except as are regularly called and come under the exposition of hands by the presbitry.

STATISTICAL TABLE.

Churches	Post Office	County	Messengers	Pastor	Saturday	Or. Ministers	Licentiates	Baptised	Dis. by letter	Rec'd by letter	Restored	Excluded	Dismissed	Total Number	Contribution
Cross Roads	Mulberry	Wilkes	A J Absher, L A Dancy, A C Dancy	Wm. Hall	3			2	1	3				53	$200
D, Creek	Absher	.....	Hardin Spicer, M F Jones, T M Jines	.....	2			1		2					170
Mulberry	Mulberry	.....	Wm, Hall, Wm. Jennings,	.....	1	1		1	1				2	87	300
Med. Fork	La'l Spring	Alagany	Jos'a. Long, L C Long D F Long	Jos'a. Long	2	1			1					33	175
R'n'g. River	Trap Hill	Wilkes	Elder W R Welborn, J W Holbrook	W R Welborn	1	1	1	2	2			1		35	100
Reddis River	Welbor	.....	S H Johnson,	W P Kilby	2	1		1	1						125
Rock Spring	Hall Mills	.....	D T Long.	Jos'a. Long	4					2		2		32	100
Woodruff	Ch'ry Lane	Alagany	Robt. Brooks, C M Crouse.	....	2		1		5			7		38	145
White Oak	R. Gap	Wilkes	Wm Gentry, M F Walker. N Kennedy	Rubin Sparks	4	1			9			3		15	75
						5	2	7	19	7	0	13	3	387	1390

MINUTES

—OF THE—

THIRTY-SEVENTH ANNUAL SESSION

—OF THE—

Roaring River District Primitive Baptist Association,

CONVENED WITH MULBERRY CHURCH,

WILKES COUNTY, N. C.,

Friday and Saturday, October 12th and 13th, 1883.

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FRIDAY, October 12, 1882.

The introductory sermon was delivered by Elder Joshua Long, by using the 24th chapter and 26th verse of Christ's Gospel recorded by St. Luke: "Ought not Christ to have suffered these things, and to enter into his glory."

After a short intermission the delegates assembled in the church-house, and were called to order by singing and prayer, by Elder A. J. Taylor.

1. Read the letters from the different churches in our body.

2. Organized the Association by electing Elder Wm. Hall, Moderator, and John W. Holbrook, Clerk.

3. On motion, called for Correspondence from our sister Associations, when Elders J. M. Wyatt and James Shumate came forward with a file of Minutes from the Mountain, and Elders John H. Vannoy, C. C. Davis and brother Wm. B. Reaves with a letter and a file of Minutes from the Center, all of whom were received and seated with us and aided in counsel.

4. On motion, invited Transient brethren of our Faith and Order, when Elders A. J. Taylor and H. B. Miller came forward, and were seated with us and aided in counsel.

5. On motion, the Moderator was authorized to make all temporary appointments during our session.

6. Appointed brother Hardin Spicer and George Wyatt, with the delegates from this church, a committee on the Ministry, who reported as follows: For Saturday, 1st, Elders James Shumate; 2nd, John H. Vannoy; 3rd, H. B. Miller. For Sabbath: 1st, James M. Wyatt; 2nd, C. C. Davis; 3rd, A. J. Taylor.

7. Appointed brother F. M. Walker to write a corresponding letter to the Mountain, and brother James O. Owens to the Senter Associations, and have them ready for inspection by to-morrow.

8. Elders Wm. R. Wilborne, Wm. Hall, Joshua Long, brothers John S. Miller, Wm. A. Houck, Wm. P. Kilby, L. A. Dancy, James O. Owens and J. C. Wyatt to the Senter Association ; and Elder Wm. R. Wilborne and brothers John W. Holbrook, J. M, Crowse, B. F. Absher, C. M. Crowse to the Mountain Association.

9. Appointed brothers Wm. P. Kilby, D. T. Long, Hardin Spicer, F. M. Walker, with the Moderator and Clerk, a committee to arrange the business of the Association, and correspondents and transients were invited to sit with the committee.

Prayer by Elder C. C. Davis.

Adjourned until 9 o'clock to-morrow.

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SATURDAY, October 13, 1883.

Met pursuant to adjournment ; prayer by the Moderator.

1. Called the Roll of Delegates.

2. Called on the Committee of Arrangements to report who, reported and was discharged.

3. Read the Constitution and Rules of Decorum.

4. Appointed brothers Norwood Kennedy, L. A. Dancy and A. J. Absher a committee of Finance, who made the following report, viz : Received from the churches in contribution, $14.40 ; allowed the Clerk, $2.50 ; distributed to correspondent Elders, $4.90 ; leaving in the hands of the Treasurer, $7.00.

5. Called on the Correspondents to report, who reported and were discharged.

6. Appointed a committee consisting of Elders Joshua Long, Wm. R. Wilborne, brothers Robert Brooks, D. T. Long, James Shumate and Wm. A. Houck to look after destitute churches and members, to notice corresponding lines, and to report to the next Association.

7. Called on the brethren who were appointed to write corresponding letters to read them, which being done were received and the brethren discharged.

8. In answer to the query from Reddies River church, we as an advisory council say to the churches : In our union, if they have gift that the church does not consider profitable we say that, each church holds her own keys, and would advise them to call in such gifts.

9. In answer to the query from Woodruff church—Has a majority got a right to rule in the church ? We answer, No. We say it is not

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right for the majority, nor the minority, to rule in the churches but, to be governed and ruled by the laws of Zion.

10. We would say to our churches that, we do not consider it gospel order, to install a licentiate to the pastoral care of a church, but the church may call him to act as Moderator for the day, in the absence of any ordained minister.

11. Appointed the Clerk Treasurer, and ordered him to have 300 copies of these minutes printed and distributed as usual.

12. Appointed the next Association to be held with the Woodruff church, in Alleghany county, N. C., to commence on Friday before the second Sunday in October next; Elder Wm. Hall to preach the introductory sermon, Elder Wm. R. Wilborne, alternate.

We tender our thanks to the brethren and friends of this vicinity for their kind and liberal hospitality.

Admonition and prayer by Elder Wm. R. Wilborne.

Adjourned to the time and place of our next Association.

ELDER WM. HALL, MODERATOR.
JOHN W. HOLBROOK, CLERK.

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SABBATH.

The stand was occupied, 1st, by Elder J. M. Wyatt, who preached from Galatians, 3rd chapter and first clause of the 1st verse, "O foolish Galatians, who hath bewitched you?"

2nd, by Elder C. C. Davis, who preached from Revelations, 11th chapter and 1st verse—"And there was given me a reed like unto a rod, and the angel stood saying: Rise and measure the temple of God, and the altar and them that worship therein," &c.

3rd, by Elder A. J. Taylor, text Jeremiah, 9th chapter 1st verse: "O that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughters of my people."

The Association was attended by a large and respectable audience, who seemed anxious to hear the Word preached; the preaching appeared to have a deep impression on the hearts of the people and, we hope, much and lasting good was done in the name of the Lord Jesus Christ.

BY THE CLERK.

STATISTICAL TABLE.

Churches.	County.	Post-Office.	Messengers.	Pastors.	Saturday	Ordained Ministers.	Licentiates	Baptized	Dismissed by Letter	Received by Letter.	Restored	Excluded	Deceased	Total Number	Contributions
Cross Roads,	Wilkes,	Mulberry,	George Wyatt, L. A. Dancy, A. J. Absher,	Wm Hall,	2									49	$2 00
Double Creek,	"	Absher,	Hardin Spicer, James Shumate,	Wm. Hall,	3									48	1 30
Mulberry,	"	Mulberry,	Elder Wm. Hall, Wm. Jinnings, H. Shumate,	Wm. Hall,	1	1		14	2		1		3	92	3 00
Meadow Fork,	Alleghany,	Laurel Spring,	Elder J. Long, J. S. Miller, C. Richardson,	Joshua Long,	2	1								34	1 75
Roaring River,	Wilkes,	Trap Hill,	T. W. Wilborn, J. W. Holbrook, S. H. Johnson	Wm. R. Wilborne	1	1		5						36	1 10
Reddies River,	"	Reddies River,	Wm. P. Kilby, Wm. A. Houck, J. C. Wyatt,	Elder Wm. Hall,	4			10	5			1	1	45	1 75
Rock Spring,	"	Hall's Mills,	D. T. Long, James O. Owens,	Joshua Long,	4								1	32	1 00
Woodruff,	Alleghany,	Cherry Lane,	R. Brooks, Joshua Crowse,		2		2	5	1	3				51	1 50
White Oak,	Wilkes,	Roaring Gap,	F. M. Walker, Norwood Kennedy,	R. Sparks,	4	1				5			1	28	1 00
														395	14 40

MINUTES

OF THE

36th Annual Session

OF THE

Roaring River District Primitive Baptist

ASSOCIATION.

———;o;———

Convened with the Roaring River Church,

Wilkes County, North Carolina

Friday and Saturday,

October 6th, 7th,

1882.

MINUTES

OF THE

36th Annual Session

OF THE

Roaring River District Primitive Baptist

ASSOCIATION.

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Convened with the Roaring River Church,

Wilkes County, North Carolina

Friday and Saturday,

October 6th, 7th,

1882.

FRIDAY. October 6th, 1882.

The introductory Sermon was delivered by Elder C. C. Davis correspondent from the Senter Association.

After a short intermission the delegates assembled in the church house and were called to order by singing and prayer by Moderator of last year.

1st. Read and received letters from all the churches in our body.

2nd. Organized the Association by electing Elder William Hall, Moderator and T. M. Joines, Clerk.

3rd. On motion called for correspondence from sister Associations, when the following came forward, viz: From the Mountain, Elder James Shumate and J. M. Wyatt, from the Senter, Elders A. J. Taylor and C. C. Davis and Brother Wm. B. Reaves, producing letters and minutes from their respective Associations received the right hand of fellowship and were seated with us and aided in council.

4th. On motion, invited trancient brethren of our faith and order to seats with us, when Jason Weaver and John Dolingers from Senter and Jesse Atwood from the Mountain came forward received the right hand of fellowship and were seated with us.

5th. On motion, the Moderator was authorized to make all temporary appointments during our session.

6th. Appointed brother J. S. Miller and Abram Brown with the delegates from this Church to arrange the ministry during the session, who submitted the following report, viz:

For Saturday—1st. Elder J. M. Wyatt; 2nd. C. C. Davis; 3rd, A. J. Taylor.

For Sunday—1st. J. M. Wyatt; 2nd. C. C. Davis; 3rd. James Shumate; 4th, A. J. Taylor.

7th. Appointed brother Joshua Spicer to write a corresponding letter to the Senter and L. A. Dancy to the Mountain Associations and have them ready for inspection by to-morrow morning.

8th. Appointed correspondents to sister Associations as follows: To the Mountain, Elder Wm. R Welborn and brothers Joshua Spicer, S. H. Johnson and Joshua Crouse. To the Senter, Elders Wm. Hall, and Wm. R. Welborn; and brothers J. S. Miller, M. F. Joines, W. P. Kilby and Abram Brown.

9th. Appointed J. W. Holbrook, Wm. R. Welborn, D. T. Long, W. P. Kilby and S. H. Johnson with the Moderator and Clerk a committee of arrangement and invited correspondents and trancients to sit with them.

Prayer by brother J. M. Crouse. Adjourned until nine o'clock to-morrow morning.

SATURDAY, October 7th, 1882.

Met pursuant to adjournment. Prayer by Elder A. J. Taylor.

1st. Called the roll of delegates.

2nd. Called upon the committee of arrangement to report, who reported satisfactorily and were discharged.

3rd. Read the Constitution and Rules of Decorum.

4th. Appointed Bros. Joshua Spicer, F. M. Walker and A. J. Absher a Committee of Finance who made the following report viz: Received from the Churches in contribution $13.80 thirteen dollars and eighty cents; from the treasurer of last year ten cents; distributed to corresponding Elders three dollars and ninety cents; allowed the Clerk three dollars, leaving in the hands of the Treasurer seven dollars.

5th. Called on the Correspondents to report, who reported and were discharged.

6th. Called on the Committee who were appointed last year to look after destitute members and Churches to report, who reported and were discharged.

7th. Called on the brethren who were appointed to write corresponding letters to read them. Letters read and received and the brethren discharged.

8th. Took up the query from Double Creek Church, asking us to consider the propriety of explaining the meaning of the 8th article of Saturdays work in last years minutes, so that there cannot be any misunderstanding about it.

ANSWER.

We advise our Churches, Ministers and Members to be governed by the word of God, and it only, regardless of the 8th articles in last years minutes or anything else.

9th. Called on the committee who were appointed last year to visit White Oak Church to report, who reported satisfactory and were discharged.

10th. Appointed the Clerk treasurer and to superintend the printing of the minutes and have three hundred copies struck and distribute them as usual.

11th. Appointed the next Association to be held with the Mulberry Church Wilkes county N. C., 12 miles north of Wilkesboro to commence on Friday before the second Sunday in October 1882.

12th. Appointed Elder Joshua Long to preach the introductory sermon, Elder W. M. Hall alternate.

Resolved that the thanks of this Association be tendered to the brethren and citizens of this viciuity for their kindness towards us during our session.

Admonition and prayer by Elder James Shumate. Adjourned to time and place above mentioned. Elder [illegible], Moderator.

T. M. Joines,
Clerk.

STATISTICAL TABLE.

Church	County	Post Office	Messengers	Pastor	Saturday	Or. Ministers	Licentiates	Baptized	Dis. by letter	Rec'd by letter	Restored	Excluded	Deceased	Total Number	Contribution
Cross Roads	Wilkes	Mulberry	A J Absher, Abram Brown, L A Dancy	Wm Hall	2			1	4	2				49	200
Double Creek	"	Abshers	Hardin Spicer, T M Joines, J Spicer	"	3							1	2	48	175
Mulberry	"	Mulberry	Wm Hall, Wm Jennings, H Shumate		1	1		3	1			2	1	76	250
Meadow Fork	Alleghany	Laurel Spring	Joshua Long, J S Miller, C Richardson	Joshua Long	2	1							1	34	200
Roaring River	Wilkes	Trap Hill	W R Welborn J W Holbrook SHJohnson	Wm R Welborn	1	1								36	140
Reddis River	"	Reddies River	W P Kilby, W A Houck,	Wm Hall	4		1	5	1	3	1		1	36	115
Rock Spring	"	Hall's Mills	D T Long, J O Owens	Joshua Long	4									34	100
Woodruff	Alleghany	Cherry Lane	Wm Miles, W F Royal, James Ayers	Wm Miles	2		2		1					47	100
White Oak	Wilkes	Roaring Gap	J C Thompson, F M Walker, N Kennedy	Rubin Sparks	3	1		1	1		1		2	26	100
						4	3	10	8	7	2	3	5	356	1380

MINUTES

OF THE

35th Annual Session

OF THE

Roaring River District Primitive Baptist

ASSOCIATION.

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Convened with the Meadow Fork Church,
Alleghany County, North Carolina,
Friday and Saturday,
October 7th, 8th,
1881.

MINUTES

OF THE

Sixth Annual Session

OF THE

Roaring River Primitive Baptist

ASSOCIATION.

MINUTES

OF THE

35th Annual Session

OF THE

Roaring River District Primitive Baptist

ASSOCIATION.

———:o:———

Convened with the Meadow Fork Church,
Alleghany County, North Carolina,
Friday and Saturday,
October 7th, 8th,
1881.

FRIDAY October 7th 1881.

The Introductory Sermon was delivered by Elder Wm. Lundy, by using 12th verse 11th Chap. of the Prophet Isaiah. "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

After a short intermission the delegates assembled in the Church house and were called to order by singing. Prayer by Elder A. J. Taylor.

1st. Read letters from the different Churches in our body except White Oak.

2nd. Organized the Association by electing Elder Wm. Hall, Moderator and Bro. John W. Holbrook, Clerk.

3rd. On motion, called for correspondence from our sister Associations, when Elders Wm. Lundy, Wm. B. Halsey and J. M. Wyatt and Brother H. A. Eastep came forward with Letters and Minutes from the Mountain and Elder A. J. Taylor and Brother Wm. B. Reaves with a letter from the Senter, all of whom were received and seated with us and aided in council.

4th. On motion, invited transient Brethren of our faith and order to seat with us.

5th. On motion, the Moderator was authorized to make all temporary appointments during our session.

6th. Appointed Bros. Hardin Spicer and Enoch Vannoy with the Delegates from this Church a Committee on the Ministry, who reported as follows:

For Saturday, 1st, Elder A. J. Taylor; 2nd, Elder Wm. B. Halsey; 3rd Elder Wm. Lundy.

For Sabbath. 1st Elder J. M. Wyatt; 2nd, Elder A. J. Taylor; 3rd. Elder Wm. B. Halsey; 4th, Elder Wm. Lundy.

7th. Appointed Brother Joshua Spicer to write a letter of correspondence to the Mountain and S. H. Johnson to write to the Senter and have them ready for inspection by to-morrow.

8th. Elders Wm. Hall and Wm. R. Welborn and Brothers John W. Holbrook, B. F. Absher and A. J. Absher are appointed correspondents to Mountain Association, and Brothers Joshua Spicer, J. S. Miller, S. H. Johnson, W. P. Kilby, J. C. Wyatt and A. J. Absher to the Senter Association.

9th. Appointed, Elder Joshua Long and Brothers George Wyatt, Hardin Spicer, Daniel L. Long and W. P. Kilby with the Moderator and Clerk a Committee to arrange the business of the Association. Correspondents and transients to sit with the Committee.

Prayer by Elder Wm. Lundy. Adjourned to 9 o'clock to-morrow morning.

SATURDAY, October 8th 1881.

Met pursuant to adjournment. Prayer by Elder A. J. Taylor.

1st, Called the roll of Delegates.

2nd. Called on the Committee of Arrangements to report, who reported and was discharged.

3rd, Read the Constitution and Rules of decorum.

4th, Appointed Bros. Joshua Spicer, A. J. Absher and Wm. Jennings, a Committee of Finance, who made the following report viz: Received from the Churches in contrabution, $1 75; From the Tr

urer of last year, 35 cents; Distributed to correspondents, $2; allowing the Clerk, $3, leaving in the hands of Treasurer, $7.10.

5th. Called on the Correspondents to report, who reported and were discharged.

6th. Called on the Committee that was appointed last year to look after destitute Churches and members and to notice corresponding lines, to report, who reported and was discharged. Agreed to continue the committee with the name of Bro. John W. Holbrook in place of Bro. James Lyon, and that a quorum of this Committee act in any case they may think proper.

7th. Called on the brethren who were appointed to write Corresponding Letters to read them. The letters being read the brethren were discharged.

8th. On motion, took up the query from Roaring River Church, "Is it gospel order for ministers of our faith and order to affiliate with ministers of other denominations in christian worship" Answer. In answer to the query from Roaring River Church, we as an Advisory Council, say that it is not gospel order to affiliate with ministers of other denominations in christian worship, and we further advise our Churches to deal with their members or ministers who may hereafter participate in any such affiliation.

9 h. On motion, one or more of the standing committees, was appointed to inquire into the cause of the White Oak Church failing to represent in the Association.

10th. We, as an Advisery Council, advise our Churches and members to use every legal and lawful means to suppress the distillation of grain throughout our bounds, and we further advise our Churches to deal with their members who drink to excess.

11th. Appointed the Clerk Treasurer and ordered him to have 300 copies of these minutes printed and distributed as usual.

12th. Appointed the next Association to be held with Roaring River Church, one and a half miles west of Trap Hill, Wilkes County, N. C., to commence on Friday before 2nd Lord's day, in October, 1882, Rev. Joshua Long to preach the introductory sermon. Rev. Wm. R. Welborn, alternate.

We tender our thanks to the brethren and vicinity for their kind and liberal hospitality to us during our session.

Admonition and prayer by Elder Wm. Lundy. Adjourned to the time and place of our next Association.

William Hall,
Moderator.

John W. Holbrook,
Clerk.

LORD'S DAY.

The stand was occupied, 1st by Elder J. M. Wyatt who preached from St. John, 4 chap. 11 ver.

2nd. By Elder Wm. B. Halsey, Isaiah 35 chap. 10 verse.

3rd. By Elder A. J. Taylor, 1st Timothy 3 chap. 16th verse.

4th. By Elder Wm. Lundy, Act. 16th chap. 31 ver. "Believe on the Lord Jesus Christ and thou shalt be saved." The service was attended by a large and respectable audience and we believe much and lasting good was done and will redown to the glory of the holy child Jesus not many days hence.

By the Clerk.

STATISTICAL TABLE.

Churches	Counties	Post Office	Messengers	Pastors	Saturday	Licentiates	Or. Ministers	Baptized	Rcvd by letter	Restored	Dis. by Letter	Excluded	Deceased	Number in fellowship	Contribution
Cross Roads	Wilkes	Mulberry	George Wyatt, J C Wyatt, A J Absher	Wm Hall	2	1								50	2 00
Double Creek	"	Absher	Hardin Spicer, Joshua Spicer	"	3			2	2			1		49	1 75
Mulberry	"	Mulberry	Wm Hall, Wm Jennings, H Shumate	"	1		1	2			2	1		86	2 50
Meadow Fork	Alleghany	Laurel Spring	Joshua Long, J S Miller, C Richardson	Joshua Long	2		1							35	1 50
Roaring River	Wilkes	Trap Hill	J W Holbrook S H Johnson B F Absher	W R Welborn	1		1	11	1				2	36	1 00
Reddis River	"	Reddis River	W P Kilby, E Vannoy, D F Shepherd	Joshua Long	3	1						4	2	28	0 60
Rock Spring	"	Halls Mill	Daniel L Long, James O Owens	"	4	1						1	2	47	1 00
Woodruff	Alleghany	Cherry Lane	J M Crouse, C M Crouse	Wm Miles	2			11	2	1					1 40
White Oak			Not represented.												
				Total		3	3	24	5	1	2	7	6	311	11 75

Minutes of the Thirty-Fourth Annual Session of the

ROARING RIVER

District Primitive Baptist Association.

Convened with the Cross Roads Church, Wilkes County, North Carolina, Friday and Saturday, October 8th and 9th, 1880.

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FRIDAY, OCTOBER 8th, 1880.

The Introductory Sermon was delivered, according to appointment of last year by Elder Joshua Long, by using the 2d verse of the 14th chapter of St. John, for a text: "In my Father's House are many mansions, if it were not so I would have told you. I go to prepare a place for you."

After a short intermission the delegates assembled in the Church-house and were called to order by singing and prayer by the Moderator.

1st. Read, and on motion, received letters from all the Churches in our Union.

2nd. Organized the Association by electing Elder Wm. Hall, Moderator, and T. M. Joines, Clerk.

3rd On motion, called for correspondents from Sister Associations, when the following came forward producing letters and Minutes from their respective Associations. From the Mountain, Elders Wm. Lunday, James and Brothers Monroe Wyatt, J. Teder, Berry Estep and H. S. Edwards; from Center, Elders C. C. Davis and Brother Wm. B. Reaves, which received the right hand of fellowship and were seated with us and aided in counsel.

4th. On motion invited transient Brethren of our faith and order to seats with us when Jason Weaver from the Center Association accepted.

5th. On motion, the Moderator was authorized to make all temporary appointments during our session.

6. Appointed Brethren Enoch Vannoy, James Lyon with the delegates from this Church to arrange the Ministry during our session, who made the following report, viz: for Saturday, 1st, Brother Monroe Wyatt; 2th, Elder C. C. Davis; 3rd, Elder James Shumate.

7th. Appointed Brother Joshua Spicer to write a corresponding letter to the Mountain and Brother D. F. Shepherd to the Center and have them ready for inspection by to-morrow.

8th. Appointed correspondents to Sister Associations as follows: To the Mountain, Elders Joshua Long and Wm. Hall, and Brothers T. M. Joines, Hardin, Spicer and J. C Wyatt; to the Center, Elder Wm. Hall and Brothers Lewis Vannoy, W. P Kilby and Joshua Spicer.

9th. Appointed a committee of arrangement, consisting of Eld. Joshua Long, Reubin Sparks and Brothers Hardin Spicer, Wm. Miles, George Wyatt, with the Moderator and Clerk, and invited correspondents to sit with them.

10th. Adjourned until to morrow morning. Prayer by Elder Wm. Lunday.

SATURDAY MORNING, OCTOBER 9th, 1880.

Met pursuant to adjournment Prayer by the Moderator.

1st. Called the roll of delegates and marked absentees.

2nd. Called on committee of arrangement to report. Report received and the committee discharged.

3rd. Read the constitution and rules of decorum.

4th. Appointed Brothers D. F. Shepherd, Joshua Spicer and D. F. Long a committee of finance, who made the following report, viz: Received from the Churches in contribution $14.00. From the treasurer of last year eighty cents Distributed to correspondents three dollars. Allowed the Clerk three dollars. Left in the hands of the Treasurer eight dollars and eighty cents.

5th. Called on correspondents to report, who reported satisfactory and were discharged.

6th. Called on the presbetery of last year to report who reported that they visited White Oak Church to investigate the charges against Elder Reubin Sparks and find them untrue. Report received and the committee discharged.

7th. On motion Elder Wm. Lunday, from the Mountain Association, and Brother Wm. B. Reaves, from the Center, with Brother George Wyatt from the Roaring River, were appointed a committee to appoint a presbetery for next year to look after destitute members and Churches and notice corresponding lines, who reported Elders Joshua Long, Wm. Hall and Brother James Lyon. Report received and the committee discharged.

8th. Called on the Brethren who were appointed to write corresponding letters. Read and on motion were received and the Brethren discharged

9th. Called on Elder Joshua Long to read the circular letter. Read, and on motion was ordered to be attached to the Minutes.

10th. In answer to the request from the Rock Spring Church, asking us to consider the propriety of calling for letters which has been granted by us to various Churches, we advise that part of said Churches that is in fellowship with us to endeavor friendly to obtain a copy of the original constitution.

11th. In answer to the request of Brother James Lyon, from Cool Spring Church, asking how can they legally dissolve, we advise them to take their records and lay them in some regular constituted Church of the same faith and order.

12th. Appointed the next Association to be held with the Meadow Fork Church, Alleghany County, to commence on Friday before the second Sunday in October, 1881. Brother Wm. Miles to preach the Introductory Sermon—Elder Wm. Hall, Alternate.

13th. Appointed the Clerk, Treasurer and to superintend the printing of the Minutes and have three hundred copies struck for distribution.

14th. Resolved that the thanks of this Association be tendered to the Brethren and citizens of this vicinity for their kindness during the session.

15th. Admonition and prayer by Elder Wm. Lunday. Adjourned to the time and place of our next Association.

T. M. Jones, Clerk. Wm. Hall, Moderator.

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CIRCULAR LETTER.

34th

—:O:—

Being under the appointment to write a circular letter and to choose my own subject, I call your attention to Paul's letter to the Corinthians, 15 chapter, 29 verse, 'If the dead Rise not at all, why are they then baptized for the dead.' I will give my views to you on this important subject. I believe that Paul was called of God to preach the Gospel of Christ—likewise inspired his mind with deep and penetrating views in the fruits of Gospel. God did reveal to Parl that there would be Resurrection from the dead, both small and great. He thus addressed the Corinthians because some were doubtful that there would be any Resurrection of the dead "If the dead Rise not" we will baptize no more. He went on to prove that Christ was Raised up by the Glory of the Father No doubt he saw that Baptism was a figure of the Resurrection of the dead. No one has any right to Baptism only such as are dead to sin, for as sin reigned unto death even so might grace reign through Righteousness unto Eternal life by Jesus Christ our Lord. "What, shall we continue in sin that grace may abound? God forbid! How shall we that are dead to sin live any longer therein. Know ye not so many of us that were baptized in to Jesus Christ were baptized in to his death." Therefore we are buried by baptism in to death like as Christ was up from the dead by the Glory of the Father, even so we should walk in a newness of life. For if we have been planted together in the likeness of his death we also shall in likeness of his Resurrection. Therefore, Brethren, I will proceed to show you the true meaning of Baptism. Our version reads, "I indeed baptize you with water," but in the Greek lexicon reads, "I EN UDITE BAPTso'—mean to dip, to plunge, to overwhelm, but in Latin reads immerce, but in English ought to read dip in water and take out. Now, Brethren, it is evident that the Lord Jesus came in to the world to die to save his bride and gave her the ordinance of baptism by precept and example and commandment and declared that all that do believe should put on Christ by baptism and organize themselves in to Churches to show forth the riches of his grace and the glory of his power in a coming Resurrection. There is a time predestinated by the lofty King of glory that he will Raise the dead—both the just and the unjust, but every one in his own order. Christ the first fruits from the dead and they that are his appearing. Now, Brethren, when a Saint dies it goes to the grave a subject of the Resurrection of life and goes to the grave like a seed planted in the earth to wait the time of coming up, and when God Raises the dead they shall all be immortalized and not in the flesh. Some may believe that our joys will be in meeting our sons and our daughters our fathers and mothers. Not one word of that is so Human sympathy at the time of death will end and in the Resurrection God will raise a body out of our bodies as it hath pleased him and every soul shall possess its own body and shall shine forth as the sun in the kingdom of their Father and shall view death a vanquished foe and shall see the brightness of His glory and all the holy angels with him. Now, a great many people dread that day of the Lord, therefore, holy Brethren, your sins are gone to judgment before hand and shall not follow after you and you shall never taste of the second death. Your mortal shall put on immortality. Corruption, sin and death shall be swallowed of victory. "O, death, where is thy sting and O grave where is thy victory,' and shall behold the glory of the Heavenly Father who is crowned with glory and honor. The bride, the Lamb's wife, shall have on the wedding garment, the imputed Righteousness, and the Lord Jesus shall present his bride before his father without spot and will behold no spot in her. She is the purchase of his blood, the redeemed of the Lord. Blessed are they that keep his commandment, that they may have a right to enter through the gates in to the city and have a right to the tree of life. "Verily, verily, I say unto you the hour is come in thee which they that are in their graves shall hear his voice, they that have done good shall come forth to Resurrection of life and they that have done evil to Resurrection of damnation;" so farewell brethren and sisters for we shall meet to part no more.

JOSHUA LONG.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	POSTOFFICE.	MESSENGERS.	PASTORS.	Saturdays.	Licentiates.	Ordained Ministers.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Fellowship.	Number in	Contributions.
Cross Roads.	Wilkes.	Mulberry.	George Wyatt, A. J. Absher, Abram Brown.	Wm. Hall.	2	1		3		1		1			51	$ 2 00
Cool Spring.	Wilkes.	Elkin.	James Lyon.		3										13	50
Double Creek.	Wilkes.	Abshers.	Hardin Spicer, Joshua Spicer.	Wm. Hall.	3						1	1		1	46	2 00
Mulberry.	Wilkes.	Mulberry.	Elder Wm. Hall, Wm. Jennings, Hardin Shumate.	Joshua Long.	1		1		1	1		3			87	2 50
Meadow Fork.	Alleghany.	Laurel Springs.	Elder Joshua Long, D. F. Long, L. C. Long.	Ransom Welborn.	2		1	1							33	1 50
Roaring River.	Wilkes.	Trap Hill.	B. F. Absher, S. H. Johnson, J. I. Lyon.	Joshua Long.	1				1						28	90
Reddis River.	Wilkes.	Reddis River.	Enoch Vannoy, L. W. Vannoy, D. T. Shepherd.	Wm. Hall.		1					1	10		2	32	1 45
Rock Spring.	Wilkes.	Halls Mills.	D. T. Long, Aaron Felts, J. O. Owens.	Reubin Sparks.	4									1	33	1 25
White Oak.	Wilkes.	Roaring Gap.	Elder Reubin Sparks, John C. Thompson.		3		1	2							29	1 15
Woodruff.	Alleghany.	Cherry Lane.	Wm. Miles. Moses Woodruff.		2	1			2						41	75
				Total.		3	3	6	4	2	2	15	4	4	393	$1400

MINUTES

--OF THE--

Thirty-Third Annual Session

—OF THE

ROARING RIVER

DISTRICT PRIMITIVE BAPTIST ASSOCIATION,

Convened with the Double Creek Church, Wilkes County, N. C., Friday and Saturday, October 10th and 11th, 1879.

FRIDAY, OCTOBER 10TH, 1879.

The Introductory Sermon was delivered by Elder Wm. Hawkins, correspondent from the Mountain Association, by using the middle clause of the thirty-sixth verse of the eighteenth chapter of St. John for a text: "My kingdom is not of this world."

After a short intermission the delegates assembled in the Church-house and were called to order by singing and prayer by the Moderator.

1st. Read, and on motion received letters from all the Churches in our Union.

2nd. Organized the Association by electing Elder Wm. Hall, Moderator, and Brother T. M. Joines, Clerk.

3rd. Called for correspondents from Sister Associations, when the following came forward. viz: from the Mountain, Elders Wm. Hawkins, C. H. Collins, James Shumate, B. E. Caudill, and Brother *H.* S. Edwards; from the Senter, Elders John H. Vannoy, Jacob Koons and Brother Wm. B. Reaves producing letters and Minutes from their respective Associations—received the right-hand of fellowship and was seated with us and aided us in counsel.

4th. On motion, invited transient Ministers of our faith and order to seats with us; when Elder A. J. Taylor from the Senter As-

sociation came forward and received the right-hand of fellowship and aided in counsel.

5th. On motion, the Moderator was authorized to make all temporary appointments during our session.

6th. Appointed J. C. Thompson, J. S. Miller, with the delegates of this Church, to arrange the ministry during our Session, who made the following report:

For Saturday.—1st, Elder C. H. Collins; 2nd, Jacob Koons; 3rd, James Shumate; 4th, Wm. Hawkins.

For Sunday,—1st, Wm. Hawkins; 2nd, A. J. Taylor; 3rd, B. E. Caudill.

7th. Appointed Brother F. M. Walker to write a Corresponding Letter to the Senter Association, and Brother Wm. Miles to the Mountain, and have them ready for inspection by to-morrow.

8th. Appointed Correspondents to Sister Associations, as follows, viz: to the Mountain, Elder Joshua Long, Brethren B. F. Abshir, Hardin Spicer and M. F. Joines; to the Senter, Elder Wm. Hall and Brethren Joshua Spicer, T. M. Joines and J. C. Wyatt.

9th. Appointed Elder Joshua Long, and Brethren James Lyon, George Wyatt, Joshua Spicer and J. C. Wyatt, with the Moderator and Clerk, a Committee of arrangements, and invited correspondents to sit with them.

10th. Adjourned until to-morrow morning at 10 o'clock. Prayer by Elder C. H. Collins.

SATURDAY MORNING, OCT. 11th, 1879.

Met pursuant to adjournment, Prayer by Elder A. J. Taylor, from the Senter Association.

1st. Called the role of Delegates and marked absentees.

2nd. Called on Committee of arrangement to report. Report received and Committee discharged.

3rd. Read the Constitution and Rules of Decorum.

4th. Appointed Brethren J. S. Miller, A. J. Abshir and Joshua Spicer, a Committee of Finance, who made the following report, viz:

Received from the Churches in Contribution	$12.80
Distributed to Correspondents	3.00
Allowed the Clerk	3.00
Left in the hands of the Treasurer	$6.80

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33rd

5th. Called on Corresponding Brethren to report. The report received and the Brethren dischargrd.

6th. Called on the Presbytery of last year to report, who reported and were discharged.

7th. Called on Brethren who were appointed to write corresponding letters to read them, letters read, and, on motion, were recived and the brethren discharged.

8th. Appointed Elders Wm. Hall, Joshua Long, and Brethren George Wyatt, Hardin Spicer and James Lyon, a Committee to look after destitute Churches and members and notice corresponding lines.

9th. In answer to the request from the Senter and Mountian Associations asking us to remove our defects existing among us; we say to them, that we will remove all defects, if any, to be found in our body by our next Association, or set them in order to be removed at as early a day as possible.

10th. On motion, Elder Joshua Long was appointed to write a Circular Letter and have it at our next Association to be attached to the Minutes of next year.

11th. Appointed the next Association to be held with the Cross Road Church, 8 miles North of Wilkesboro, to commence on Friday before the second Sunday in October, 1880; Elder Joshua Long to preach the Introductory Sermon, Wm. Hall, alternate.

12th. Appointed the Clerk Treasurer and to superintend the printing of the Minutes and have three hundred copies struck for distribution.

13th. *Resolved.* That the thanks of this Association be tendered to the Brethren and citizens of this vicinity for their kindness during the session.

14th. Admonition and prayer by Elder B. E. Caudill, Adjourned to the time and place of our next Association.

T. M. JOINES, Clerk. WM. HALL, MODERATOR.

CHURCHES.	*POST OEFICES.*	*PASTORS.*
Cross Roads	Mulberry	Wm. Hall
Cool Spring	Elkin	Wm. Hall
Double Creek	Trap Hill	Wm. Hall
Mulberry	Mulberry	Wm. Hall
Meadow Fork	Laurel Spring	J. Long
Roaring River	Trap Hill	J. Long
Redies River	Redies River	J. Long
Rock Spring	Hall's Mills	J. Long
White Oak	Roaring Gap.	Reubin Sports
Woodruff	Cherry Lane	Reubin Sports

Statistical Table.

CHURCHES.	COUNTIES.	MESSENGERS.	Saturdays.	Ordained Ministers.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Number in Fellowship.	Contributions.
Cross Roads	Wilkes	George Wyatt, J C Wyatt, A J Abshir	2		1			1			47	$ 2 00
Cool Spring	Wilkes	James Lyon	3				3	6			13	50
Double Creek	Wilkes	Joshua Spicer J W Holbrook, T M Joines	3								50	2 10
Mulberry	Wilkes	*Wm Hall, Wm Jennings, Hardin Shumate	1	1		1		2	2	2	87	2 50
Meadow Fork	Alleghany	*Joshua Long, J S Miller, Levi Long	2	1	1						34	1 25
Roaring River	Wilkes	B F Abshir, Miles Lyon, Wm Caudill	3								26	75
Redies River	Wilkes	L W Vannoy, Wm H Colvard	2		1			3	1	4	70	1 00
Rock Spring	Wilkes	D T Long, J O Owens, Aaron Felts	4								36	1 00
White Oak	Wilkes	*Reubin Sparks, F M Walker, J C Thompson	3	1				1			27	95
Woodruff	Alleghany	Robert Brooks, Wm Miles	2	1	1					1	33	75
		Total		4	1	1	3	10	3	7	423	$12 80

NOTE -Ordained Ministers*